| Index of Claims | Application/Control No. | Applicant(s)/Patent Under Reexamination |
|---|---|---|
| ‖‖‖‖‖‖‖‖ (barcode) | 10667855 | FISHKIN ET AL. |
| | **Examiner** Markoff, Alexander | **Art Unit** 1746 |

| ✓ | Rejected | - | Cancelled | N | Non-Elected | A | Appeal |
|---|---|---|---|---|---|---|---|
| = | Allowed | ÷ | Restricted | I | Interference | O | Objected |

☐ Claims renumbered in the same order as presented by applicant   ☐ CPA   ☒ T.D.   ☐ R.1.47

| CLAIM | | DATE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| Final | Original | 05/23/2006 | 03/05/2007 | | | | | | | |
| | 1 | - | - | | | | | | | |
| | 2 | - | - | | | | | | | |
| | 3 | - | - | | | | | | | |
| | 4 | - | - | | | | | | | |
| | 5 | - | - | | | | | | | |
| | 6 | - | - | | | | | | | |
| | 7 | - | - | | | | | | | |
| | 8 | - | - | | | | | | | |
| | 9 | ✓ | - | | | | | | | |
| | 10 | ✓ | - | | | | | | | |
| | 11 | O | - | | | | | | | |
| | 12 | - | - | | | | | | | |
| | 13 | - | - | | | | | | | |
| | 14 | - | - | | | | | | | |
| 1 | 15 | = | = | | | | | | | |
| 2 | 16 | = | = | | | | | | | |
| 3 | 17 | = | = | | | | | | | |
| 4 | 18 | = | = | | | | | | | |
| 5 | 19 | = | = | | | | | | | |
| | 20 | ✓ | - | | | | | | | |
| | 21 | ✓ | - | | | | | | | |
| | 22 | O | - | | | | | | | |
| | 23 | - | - | | | | | | | |
| | 24 | - | - | | | | | | | |
| | 25 | - | - | | | | | | | |
| | 26 | - | - | | | | | | | |
| | 27 | - | - | | | | | | | |
| | 28 | - | - | | | | | | | |
| | 29 | - | - | | | | | | | |
| | 30 | - | - | | | | | | | |
| | 31 | - | - | | | | | | | |
| 6 | 32 | = | = | | | | | | | |
| 7 | 33 | = | = | | | | | | | |
| 8 | 34 | = | = | | | | | | | |
| 9 | 35 | = | = | | | | | | | |
| 10 | 36 | = | = | | | | | | | |

| | Application/Control No. | Applicant(s)/Patent Under Reexamination |
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| **Index of Claims** | 10667855 | FISHKIN ET AL. |
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| | Markoff, Alexander | 1746 |

| ✓ | Rejected | - | Cancelled | N | Non-Elected | A | Appeal |
|---|---|---|---|---|---|---|---|
| = | Allowed | ÷ | Restricted | I | Interference | O | Objected |

☐ Claims renumbered in the same order as presented by applicant　　☐ CPA　　☒ T.D.　　☐ R.1.47

| CLAIM | | DATE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| Final | Original | 05/23/2006 | 03/05/2007 | | | | | | | |
| 11 | 37 | = | = | | | | | | | |
| 12 | 38 | = | = | | | | | | | |
| 13 | 39 | = | = | | | | | | | |
| 14 | 40 | = | = | | | | | | | |
| 15 | 41 | = | = | | | | | | | |
| | 42 | | - | | | | | | | |
| | 43 | | - | | | | | | | |